

# U.S. Military Service Academy Nomination Required Information Check List

Signed Academy Application with class entering 2021 (print out from online application or from State Office.)
A short statement (250-500 words) expressing in your own word why you desire to addendthe academy of your choice.
A detailed list of your school, church, civic activities and special honors.
A complete transcript of your grades through your last semester. (The school should sendthe most current transcript directly to my office if possible.)
ACT or SAT scores. (May by sent with transcript.)
Letters of recommendation from THREE responsible persons. (Please submit letters on official letterhead and signed by the author.)
One of these letters MUST be from your high school counselor with the counselor's signed worksheet. (Please submit letters on official letterhead and signed by the author.)
A recent photograph suitable for the Academy Selection Committee and for any potential future press releases from Congressman Marshall.
Affidavit of legal permanent residence signed by parent(s) or guardian(s) and Notary Public.
A copy of this check list.
If you have not done so, you are required to directly apply to the US Military Academies. You areencouraged to apply to all. Check all academies applied for:
U.S. Air Force AcademyU.S. Naval Academy
U.S. Military AcademyU.S. Merchant Marine
There are no Congressional appointments to the Coast Guard Academy. If interested, contact the Director of Admissions, US Coast Guard Academy, New London, CT 06320 (https://www.cga.edu)

Note: Applications are due to Senator Roger Marshall's Office by October 1. All applicantswill be required to appear before an Academy Review Committee. Once your application file complete you will be notified of the date and time of your interview.



## Senator Roger Marshall, M.D.

U.S. Service Academy Nomination Form Full Name:\_\_\_\_

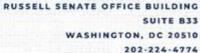
Date of Birth:	
Social Security Number:	
Street Address:	
City, State, Zip Code:	
Home Telephone: Cell: Email:	Gender:
U.S. Citizen: If not, list your country of citizenship:	
Parents/Guardians:	
EDUCATION INFORMATION	
Name of High School:	City, State,
GPA: Class Size: Class Rank: Graduation Date:  SAT SCORES Math: Writing:	
Critical Reading: Composite:	
ACT SCORES English: Math: Reading: Science:  Composition:	

### **ACADEMY INFORMATION**

Number 1-4 the academies in order of preference:
U.S. Air Force Academy: U.S. Merchant Marine Academy: U.S. Military Academy: U.S. Naval Academy:
An appointment to the Service Academies is based on a desire by the candidate to devote a lifetime of military service and implies recognition by the appointee of an obligation to the government to devote him / herself to a military career. Are you interested in an appointment of that basis?
ADDITIONAL INFORMATION:
Name of "hometown" Newspaper:
Is it okay to use your name in a press release after receiving a nomination or appointment?
**Note: Please include a list of your extra-curricular activities and leadership responsibilities.
<b>APPLICATION AGREEMENT</b> Please read the following paragraph before signing the application, as your signature indicates your agreement with the following statements. If you do not include your signature, your application will not be considered for nomination:
It is my sincere desire to attend a U.S. Service Academy, and I intend to pursue a vigorous academic course of study if appointed. I understand that attending a service academy also requires a minimum of five years of military service following graduation, and I fully commit to this responsibility. I am a U.S. Citizen, or will be by July 1 of the year I will attend the Academy. I am not married. I am not pregnant, no do I have any child support obligations. I am a legal resident of the State of Kansas.
I certify that the information I have provided in the application packet is accurate. Any changes to this information will be reported immediately. Additionally, I understand that I will not be considered for a nomination if the required documents are incomplete or are not postmarked by October 1 <sup>st</sup> of the current year.
Signature:
Date:
Print, and mail or email to: Senator Roger Marshall, M.D. Attn: Academy Nominations P.O. Box 2581 Garden City, KS 67846

Email: Bonnie Molz@Marshall.Senate.gov

Phone: (785) 577-1264





## Application for Nomination to the U.S. Service Academies Affidavit of Legal Permanent Residence

This page is to be completed by applicant's parent(s)/guardian(s)
In the presence of a Notary Public

I/We,	(and	), Parents and
Name of guardian	Name of guardian	$\imath$
Legal Guardians of	Upon o	oath state as follows:
	nd complete any applicable st	
That I/we claim	, County	County, Kansas as
•	residence and have done so sin	
	ers in the aforementioned city arars:	
That I/we have filed a Kansa	as Resident Income Tax Return	for the years:
That I/we have paid Real Es	tate/Property taxes in said coun	ty for the following years:
I/we,Affirm upon oath that the forgoing a	(and affidavit is true and correct to the	), state and
	Signature	
For Notary:	Signature	
State ofCounty of	l	
Signed and sworn to before on	by	K.S.A 53-509
Seal:	Notary Public	
[My appointment expires:	Title (and Rank	)

## To be completed by High School Counselor for Academy Nominations

Name of School:	
	City
State:Sc	hool Telephone:
Name of Student:	
Class Rank:	
(Most recent ranking, but no	t prior to completion of Junior year.) (Include class total.)
Grade Point Average:_	
ACT or SAT Scores:	
Please attach copy of test sco	ores if available.
	Print Counselor's Name
	Counselor's Signature*

This information is being requested in connection with the above student's interest in obtaining a nomination to a service academy. Your assistance in this regard is most appreciated.

\*Please attach your letter of recommendation for the student and a copy of the most recent transcript, as well as any ACT or SAT scores.

Please return to by October 1: U.S. Senator Roger Marshall, M.D.

P.O. Box 2581

Garden City, KS 67846

**Email:** 

Bonnie Molz@Marshall.Senate.gov

Phone: (785) 577-1464